

# THE EVANGEL

Vol. 48 Issue 1

## “Christianity With Its Sleeve Rolled Up”

**ECA’s members respond in force to assist with hurricane aftermaths, including no less than ten members that serve with the Salvation Army. The following report is from Kevin Ellers, a Territorial Disaster Coordinator with the Salvation Army and a new ECA member.**

Within the past few years the scope and magnitude of natural and human caused disasters across the world have captured the attention of the church and the general public. While the media extensively captures the catastrophic nature of human suffering in the early impact

perhaps no greater arena for the public display of Christianity in action than through the church’s response to disasters.

While most people associate The Salvation Army with the bell ringers and red kettles at Christmas, some fail to understand the extensive disaster relief arm of this church.

Days before Hurricane Katrina hit the gulf coast, The Salvation Army Emergency Disaster Services’ personnel and equipment were rolling

into place to begin serving hurricane survivors and rescue workers. As Katrina moved past Florida, disaster relief began with the Florida survivors while teams prepared to serve survivors in Alabama, Mississippi, and Louisiana. Disaster relief teams of volunteers from across the United States and

Canada still continue to provide aid in the gulf coast.

Thanks to the generous sustained contributions of the public, The Salvation Army continues to actively serve the survivors of hurricanes Katrina, Rita, and Wilma who are now scattered across the gulf coast and other relocation sites throughout the United States. Over one million people have been served in at least 30 states.

It is easy for one to become somewhat numbed by the overwhelming need and the statistical data of this catastrophic disaster due to the large scale land mass impact combined with the massive numbers of displaced individuals. In most communities along the coast, the water receded quickly allowing survivors and relief workers to begin cleanup and rebuilding efforts. However, the unique elements of long-term flooding in the New Orleans area has created unique challenges atypical of most hurricanes. Even today, over three months after the hurricane hit, more than half of the city is with-



“Over one million people have been served in at least thirty states.”

out power and many areas allow restricted access to the homes. These delays cause survivors to put their lives on hold and further complicate the ability for them to begin identifying and grieving their losses and begin putting their lives back together.

*(Continued on page two)*



“There is perhaps no greater arena for the public display of Christianity in action than through the church’s response to disasters.”

stage of a disaster, it often fails to portray the long-term needs of disaster impacted communities and the crucial role that the faith-based communities play in helping families put their lives back together. A phrase often used in Salvation Army disaster services to describe the visible expression of our mission is, “Christianity with its sleeve rolled up.” There is



# “Christianity With Its Sleeve Rolled Up” Cont’d.

By Kevin Ellers, Salvation Army Territorial Disaster Services Coordinator

While meeting the physical needs of disaster survivors is critical, it is also vital that the church remember its primary role in meeting the emotional and spiritual care needs of survivors. While one may be able to clearly identify the primary, physical losses of a disaster, it may be easy to miss the many secondary losses that disaster survivors may encounter.



“In these times of crisis, families need the demonstrated love of the body of Christ.”

Regardless of the collective scope and magnitude of the disaster, all disasters are individual in their impact. These secondary impacts and losses may include: links to the past; individual ties with community and friends; cultural and community loss as communi-

ties are rebuilt with different demographics; safety and security. In these times of crisis, families need the demonstrated love of the body of Christ. This is where the church plays a pivotal role in coming alongside these people by actively demonstrating a compassionate ministry of presence.

To create an effective disaster relief operation requires specialized training in disasters. To assist in this, The Salvation Army has developed a National Disaster Training Program. The curriculum ranges from basic disaster response and food service delivery to highly specialized chaplains and crisis responders. A national effort to recruit and train emotional and



spiritual caregivers for disaster response is currently underway. Two of the most recent courses are “Emotional and Spiritual Care in Disaster Operations” and “Grief Following Trauma.” To complete an application and obtain more information about getting involved, access the “volunteering” tab at [www.edscentral.org](http://www.edscentral.org).



“A Salvation Army Officer demonstrating a compassionate ministry of presence.”

*Kevin Ellers has been employed with the Salvation Army for over ten years. He oversees the relief operations covering eleven states in the U.S.*

## Salvation Army’s Fast Facts

As of November 28, 2005, the following information represents the Southern Territory’s fifteen states and the District of Columbia.

The Salvation Army has served **5,324,043** hot meals, **7,516,515** sandwiches, snacks & drinks.

The Salvation Army has provided **178** Mobile Feeding Units (Canteens), **11** Field Kitchens, capable of producing **20,000** hot meals per day (each), (Incl. **8** Southern Baptist Kitchens.) in the many areas affected.

The Salvation Army has distributed **157,957** Cleaning Kits. (Broom, bucket, mop & detergent) and **185,363** Food Boxes (groceries.)

The Salvation Army has ministered through Pastoral Care to **238,134** individuals.

The Salvation Army has registered and begun helping with **263,608** Social Services Cases.

The Salvation Army Team Emergency Radio Network (SATERN) has received over **61,000** inquiries and has found **25,508** survivors.

Salvation Army officers, employees and volunteers have served a total of **751,062** hours.

The Salvation Army has assisted a total of **1,368,603** individuals.



The Evangel is the official publication of the ECA.

(The Evangelical Church Alliance.)

THE MISSION of the Evangelical Church Alliance is to spread the Gospel of our Lord and Savior Jesus Christ, and to build up the church by carrying out the Great Commission as stated in Matthew 28:19-20 by credentialing, training, encouraging, and supporting ministers of the Gospel who are committed to the infallibility and inerrancy of the Bible as the only rule for faith and practice.

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*A higher standard.  
A higher purpose.*

# “The Two Tasks - Redeeming the Soul, Redeeming the Mind”

By David Richardson, Christian Leadership Ministries



“The Two Tasks” is a conference which deliberately spotlights the dual role of Christians in academia to reach people for Christ and incorporate Christian thinking into everything they do.

In the movie “Sahara”, the people of equatorial Africa are becoming mortally ill. They are slowly being poisoned from a massive toxic waste dump that is leaking into the underground headwaters of the Niger River. Not only are thousands of Africans in jeopardy, but if not swiftly halted, the toxins will reach the Atlantic Ocean and spread the poisonous plague to the whole world.

Sahara is a modern metaphor of another grave danger that threatens our world. That threat is toxic ideologies seeping into our culture from our colleges and universities. There are those who form ministries, lobby congress, write books, and debate various issues that stem from these ideologies such as socialism, evolution, abortion, homosexuality, and moral relativism. This is much like trying to filter the pollutants out of the Niger River with a water treatment plant. It will work for a while, but eventually so many toxins will fill the river that it would overrun the treatment plant, and the result will be the same – certain destruction.

Brave adventurers are needed go to the toxic waste dump and clean it up. The source of these poisonous philosophies is many of the faculty of the world’s colleges and universities. Christian Leadership Ministries, (CLM) the faculty outreach of Campus Crusade for Christ has taken on this difficult assignment. Since 1980, CLM has touched the lives of thousands of professors in the U.S. and 40 countries of the world.

The fruit of 25 years is profound as Professors are becoming Christians because of CLM’s influence. The impact is even broader as Professors who are Christians are learning to reach their students and fellow professors for Christ by integrating their Christian world view into their teaching and research so that it changes what goes on in the classroom and the laboratory. CLM has helped these professors see their campus as their mission, and helped them become true Christian scholars.

Besides personal contact with a CLM staff, hundreds of professors attend the biennial National Faculty Leadership Conference (NFLC) to network with like-minded Christians, and become better equipped for their calling in academia. In June 2006, Christian Leadership Ministries will host the NFLC again in Washington, D.C. The conference will focus on The Two Tasks, a pivotal address given at Wheaton College in 1980 by Dr. Charles Malik, former President of the U.N. General Assembly, and noted Christian scholar.

The Two Tasks: Redeeming the Soul, Redeeming the Mind delib-

erately spotlights the dual role of Christians in academia to reach people for Christ and incorporate Christian thinking into everything they do.

This conference has had a profound impact on many professors since they began in 2000. One recent attendee testified, “I was hoping to clarify better my role as Christian and scholar in an unbelieving environment. The conference fulfilled these hopes beyond expectation. The integration of my faith and my field with what is going on in my campus and campuses nationwide was presented with crystal clarity, sensitivity, and authority.” Another professor said “I was inspired to integrate my faith into every aspect of my profession as never before, and while inspiration alone is beneficial, I also felt empowered. The practical insights I received on everything from getting tenure to evangelism to campus ministry to participating in overseas missions made me feel ready to set the world ablaze for Christ.”

If you know a Christian professor or graduate student, they need to be at this important conference next summer. Featured speakers include Peter Kreeft, Habib Malik, Walter Bradley, Katherine Bassard, and Swede Anderson. Some of the best Christian schol-

ars will be presenting papers and invited lectures in 17 discipline specific tracks. Visit [www.twotasks.com](http://www.twotasks.com) for conference registration and details. Remember to pray for those who attend the NFLC that God will transform their lives, and that these professors and future professors will be vibrant ambassadors for Christ in our universities. With enough committed Christians in academia, perhaps we may see the poisoned water in our culture be transformed into the water of life by the Water of Life.

## National Faculty Leadership Conference

June 22-25, 2006

Hilton Mark Center  
Hotel, Alexandria, VA  
Washington, D.C. Area

*Dave Richardson serves with his wife, Pam as Research and Development Director for Christian Leadership Ministries, founded as the faculty ministry of Campus Crusade for Christ in 1980. CLM’s mission is to reach professors who change the world.*





## “Front Lines”

### Inspiration and News of the ECA’s Military Chaplains

By Dr. George Miller, Military Chaplain Commission Director

For most people, meeting the president is a lifetime opportunity, so it was for Chaplain Dan Giorgi one Sunday morning on September 25, 2005. Following a briefing on Hurricane Rita at Randolph Air Force Base near San Antonio, Texas, President George W. Bush attended Chapel Services. ECA Member, Chaplain Giorgi led the hour long service. Currently teaching through the book of Genesis, Chaplain Giorgi taught on Genesis 10, highlighting the account of Noah and his family “after the flood” and the re-population that followed. Emphasis was placed on hope and restoration through Jesus Christ. President Bush thanked Chaplain Giorgi for the message. Opportunity was taken to pray for the president and for the rescue/recovery operations that were taking place. Memorable to him, was to see President Bush engaging in worship and his reception of the message. Chaplain Giorgi remarked, “It was awesome to have the President of the United States worshipping Jesus with us.”



President George W. Bush exits Chapel Services at Randolph Air Force Base



## ECA Member & Staff News



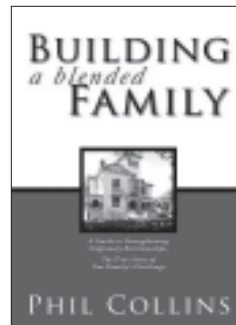
**Rev. Martene Craig was selected to receive the coveted Ray DeVries Church Music Ministry Award.**

This Lifetime Achievement Award was established in Ray DeVries’ memory to recognize the work of those who have had significant impact and influence on the music

and worship ministry of the church.

Throughout her ministry spanning five decades, four churches and ARISE Academy of the Arts and Performing Arts Theatre which she founded and directed, Martenes’ dedication, encouragement and vision have been the inspirational force behind many youth and adults who are now actively involved in churches and outreach ministries.

Past recipients include: Ralph Carmichael, composer and arranger; Bill and Gloria Gaither, songwriters and singers; Jack W. Hayford, pastor, songwriter; Carol Cymbala, composer and director of the Brooklyn Tabernacle Choir; and Andrae Crouch, singer, songwriter, producer, and pastor.



**Tate Publishing Announces Release of *Building a Blended Family* by Phil Collins.** This great new release is the true story of one family’s challenge to “blend” into strong lasting relationships. This great resource is filled with hope and answers.

Phil Collins is a pastor, conference speaker, and conducts seminars on family and blended family relationships. This book serves as a guideline explaining

the dos and don’ts on how to effectively build a blended family. Building a strong blended family is a process which requires, love, forgiveness, understanding, patience, and commitment. It takes time and doesn’t happen overnight, however through Christ, the study of God’s Word, strong family units and values can be built on solid foundations designed to weather any storm.

The book may be purchased nationwide from any bookstore, or on line through several internet web sites including [amazon.com](http://amazon.com) and [walmart.com](http://walmart.com), or you may Email [tatepublishing.com](mailto:tatepublishing.com) directly to order the book. For more information about *Building a Blended Family* contact [tatepublishing.com](http://tatepublishing.com).



## “My Father’s Business”

## The Question We Fear to Ask

by Brad Leeper

The pastor’s tears streamed as if news of a dear friend’s death had just reached his ears. The culprit, however, was not an obituary, but a report listing the individual giving totals of the church membership. Although the list was nameless, the pastor quickly picked out his annual giving amount in it. The tears flowed because, in spite of his limited compensation, his total appeared in the top five. Just minutes before seeing the report, the pastor spoke with pride about not knowing how people give and leaving stewardship up to the Lord. Reality once again shattered a misconception.

As I work in capital campaigns and developing a generous stewardship culture, this scene is often replayed. We talk about sexuality, self-image, deep theological matters, and church planting, but leaders fear diving into the topic Jesus perhaps spoke more about than any other: money.

Pastors feel the sting of pushback when addressing stewardship. Legitimately, we avoid favoring the rich. More often, we prefer to avoid the battle of tackling an issue that so readily reveals the condition of the human heart.

As a spiritual leader, you serve Christ-followers best by shattering the illusion that money can compete with God. Who else in our culture calls for the answer to the question of serving God or mammon? Who else prompts people to choose eternal investment in spiritual reality rather than in the earthly sort of investment that ceases in-

come production at death? Stewardship focus in our ministry brings clarity at the junction of the earthly and the spiritual.

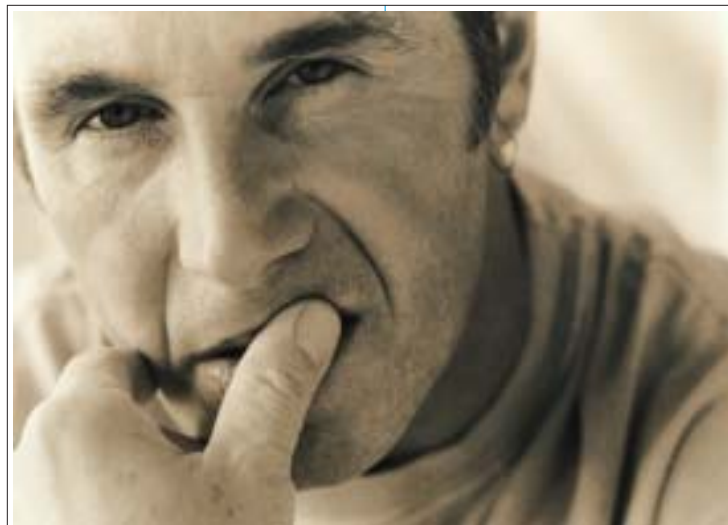
With most studies affirming that less than 7% of Christ-followers tithe, the giving dysfunction screams loudly. Our consumer-driven culture, however, reaches for the mute button.

The issue typically raises its head during a building project or a season of special ministry need. Routine giving practices can keep the ministry off life support, but the gap in resources between what is and what could be is often a fearful leap. Most of us embrace the concept of a biblical norm of generosity. Leading our people to lifestyles of generosity, however, is a daunting task.

The challenge remains to move people from a typical fund-raising approach to an existence of liberality. There is too much at stake in eternity to give permission to people to be minimal givers or to be casually involved in giving.

How can we create a culture that leads people to a generous lifestyle?

First, change your perceived title of chief fund-raiser to that of spiritual developer. Jesus apparently had little need for money, but felt compelled to make money an issue and often the primary illustration driver. Since we never see Jesus in a capital campaign, why the urgency to address the issue so publicly, so frequently, and so personally?



As John Ortberg states, money is how we keep score. Our security, contentment, social prestige, comfort zones, and self-perceptions tend to hit the common denominator of money. Jesus wants us to keep a different kind of score with a heavenly slant. People will develop best spiritually when their resources align with the heart of Jesus. We are the coaches in the process to teach, practice, and remind people of the stewardship mandate. Generosity is the expected outcome of our work because generosity reflects the heart of God. A person whose treasure is aligned with God’s heart will give joyfully.

Randy Alcorn puts it well: “The currency of this world will be worthless at our death or at Christ’s return, both of which are imminent.” We as leaders have the privilege of reinforcing this reality.

Take a personal inventory of your own giving patterns. While we can debate the nu-

ances of the tithe dialog, the tithe becomes a sort of training wheels for giving. As leaders, we must be pacesetters in our private world in order to validate our public ministry.

Recently, a group of church leaders set out to tackle a complex relocation project. The church needed to exceed all norms of giving and sacrifice. In a heavily weighted moment, the leaders held one other accountable to the tithe concept. While each gave regularly, none came close to a tithe. The project was appropriately placed on hold until the leaders dealt with their own issues. The giving speed of the leadership will determine the giving speed of the team. People will rarely sacrifice more than their leaders. And I bet we would all agree that we have an idea how people give and live if we are around them enough.

(Continued on page 6.)

## “My Father’s Business” The Question We Fear to Ask

(Continued from page 5)

As a spiritual leader, you should know the giving patterns and amounts of your people, especially those in leadership with you. While the use of this awareness varies in application, authenticity and transparency are paramount in accountability. A recent church client discovered that two of its seven leaders had given nothing in two years, despite living large lifestyles. Billy Graham said,

“Give me five minutes with a person’s checkbook, and I will tell you where their heart is.” We need more open checkbooks at the leadership table.

Yes, this requires you to tell other leaders your personal giving patterns. Bragging is not the goal. Modeling biblical giving is.

Preach and teach stewardship at least once per year for three weeks, minimum. The daily lure to a consumer lifestyle eats away at us. Combat the

disease with **s o u n d t e a c h i n g .** **C h e c k** [www.giving.org](http://www.giving.org) for excellent resources.

Celebrate giving consistently. Peoples’ hearts crave

story as a primary change catalyst. My own world was changed when a wildly successful business person told me how he capped his income at a certain level and gave the rest away. I have never been the same. Tell and celebrate these types of stories.

Provide stewardship resources to the church. There are many excellent books and audio CDs now available that will help move your church to a dynamic stewardship culture.

Appropriately challenge people of wealth and resources to develop a gift of giving. As I have watched believers of wealth through the years, I have found that most are convinced God has given them wealth for a purpose. Help them to find that



*Brad Leeper is drawn to fast-growing churches and the challenges of helping them grow practically and spiritually. Brad holds a Masters in Theology degree from Dallas Seminary and a B.S. in Economics from West Virginia University. A member of the National Association of Church Business Administrators, he has professional certifications in church risk management and human resources—with diverse experience in financial analysis, adult education, cross-cultural missions and strategic planning.*



## Welcome To Our New Members

William J. Sheets – Charlotte, NC  
 Thomas Ferguson - Pasadena, CA  
 Robert W. Sterling – Waipahu, HI  
 Dennis E. McFadden – San Gabriel, CA  
 Jin Yong Kim – Pasadena, CA  
 David Hyong Lee – Los Angeles, CA  
 Jeffrey T. Martin – E Fallowfield, PA  
 Geoffrey Kibii – Stone Mountain, GA  
 Joel (J.D.) Jang – Fresh Meadows, NY  
 Ju Sung Yoon – Irvine, CA  
 Brian G. Koyn – Augusta, GA  
 Xianfeng Samuel Cui – Fullerton, CA  
 Edward W. Klink, III – La Habra, CA  
 Michelle A. Lyon – Ft. Collins, CO  
 Thomas A. Wheeler – Charlotte, NC  
 Michael J. Dismore – Redmond, OR  
 Leslie D. Nelson – Portland, OR  
 Sunil Kim – Pasadena, CA  
 Peter David Lee – Columbia, CA  
 Andre A. Martin – Sandy, OR

*“My brother/sister, you have heard how great a work is that of the ministry to which you are called. We are assured in the Holy Scriptures that he who desires such an office desires a good thing, yet it is an office of great responsibility, and we lovingly remind you of that responsibility... And we pray that you may approve yourself as a minister of the Gospel of Christ, sacred before both God and men.”*

ECA Ministers Manual  
 Ordination of a Minister

Carol Davee Highsmith – Columbia, SC  
 Fred Gingrich – Littleton, CO  
 Jane Robb – Broomfield, CO  
 John E. Reutener – Xenia, OH  
 Kwang Lim – Los Angeles, CA  
 Patricia F. Potts – Vacaville, CA  
 Nancy L. Minion – Fairfield, CA  
 Gregory S. Mejia – Vacaville, CA  
 Cynthia L. Nash – Vacaville, CA  
 Roberta Randall – Vacaville, CA  
 Charles W. Stecker, Jr. – Littleton, CO  
 Marc A. Haines – Taneytown, MD  
 John M. Carothers – Pittsburgh, PA  
 Jong Hyun Yoon – Incheon, S. Africa  
 Bruce G. Alwood – Maryville, TN  
 Sookja Lee – Howell, NJ  
 Yon Sook Kim – Flushing, NY  
 Jung Sik Lee – Flushing, NY  
 Cui Longnan – Flushing, NY  
 Timothy L. Pheagin – Randleman, NC

# It's That Time of Year... Credentials

Yes, it's that time of year. By the time you have received this issue of "The Evangel" you should have received your 2006 Ministerial Credentials in the mail. In addition to a cover letter, you should have received a 2006 Wallet ID card, a 2006 Credentials Certificate, a 2005 Annual Ministerial Report, an invoice for your 2006 Annual Membership Dues and a return envelope.

Congratulations! Receiving this material indicates that you are a member-in-good-standing with the Evangelical Church Alliance. If you have not received your credentials, your membership has lapsed because of non-payment of your Annual Membership Dues or you failed to submit your 2004 Annual Ministerial Report.

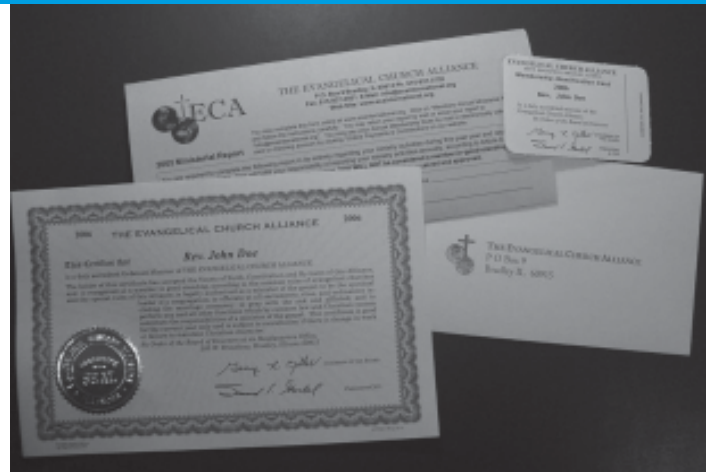
Upon receipt of your credentials, there are a few things to

keep in mind:

Your 2006 Annual Membership Dues are payable immediately. You may send a check through the mail, using the enclosed envelope, or you may pay your Annual Membership Dues on-line at: [www.ecainternational.org](http://www.ecainternational.org) and click on the link "On-line Payments and Contributions". (On-line payment users must have a Checking Account with a U.S. Bank. Credit Card payments are not accepted.)

We encourage you to send these at your earliest convenience. A \$35.00 late fee will be applied to the account of those not submitting payment by July 1. Anyone who would like to make arrangements for partial payments may contact our office by phone at: 815-9-937-0720 or Email at: [info@ecainternational.org](mailto:info@ecainternational.org).

Another requirement is that you submit your 2005 Annual Ministerial Report. Again, you may use



the form that was enclosed with your credentials, or you may complete a report on-line by clicking the "Members Annual Ministerial Report" which is located on the lower left corner of our home page at [www.ecainternational.org](http://www.ecainternational.org).

This form must be filled out completely and legibly. Any incomplete or illegible reports will be returned. Although this report is also due immediately upon receipt, members will have until an April 1st deadline to send it in.

Also, thank you in advance, for considering a generous year end

gift now and for your gracious support throughout the year. If there is any way that we may assist you, please contact us by phone, letter or Email. Each of us at the ECA count it an honor to serve you and your ministry as you build God's kingdom.

## Check your mail!

## ECA Member Services

**The Military Ministry of Campus Crusade for Christ, in Partnership with the Win Shape Retreat Center in Georgia has announced a retreat for Military Chaplains and Spouses, from January 23-26, 2006,**

Chaplains are encouraged to inquire for more information about this event which will be held just North of Atlanta, GA.

Contact:

**Mr. Donn Carlson**  
**Cell: 865-804-0555**  
**Home: 865-436-0430**  
**Email:**  
**[donnandlou@isp.com](mailto:donnandlou@isp.com)**

### Transformation Ministries "Mission With a Vision" Seminar

This seminar is an excellent resource for churches, colleges, students studying for the ministry and men and women who desire to develop a dynamic discipling ministry in their churches. Vision is what Jesus saw. Mission is what Jesus taught and reproduced in His disciples. Result, transformed men whose lives changed the lives of others. Discover and develop key spiritual principles that contribute to making a disciple not a program but the transformation of a heart.

Contact:

**Dr. Anita B. Frew**  
**2660 S. 88th Street**  
**West Allis, WI 53227**  
**PH: (414) 329-1916**  
**FX: (414) 329-1918**

## News, Information and Opportunities for ECA Constituents

### Evangelistic/Missions & Christian Campground Organization Seeking Director:

Send resume, or for a job description or more information contact:

**Rev., Dr. Keith Williams**  
**PO Box 545**  
**Watertown, SD 57201**  
**Email: [revkeithwilliams@juno.com](mailto:revkeithwilliams@juno.com)**

### Adult and Youth Speaker

Using humor, passion and challenging style that engages teenagers and edifies adults; Noelle Palmer has presented for organizations like M.A.D.D., Bethel and Luther Seminary's Youth Leadership, Young Life, Youth Forum of Minnesota and the national organization Youth Specialties, Inc.

Contact: **Noelle Palmer**  
**Email: [noelle@abundantcup.com](mailto:noelle@abundantcup.com)**  
**Website: [www.abundantcup.com](http://www.abundantcup.com)**

## ECA Calendar of Events

### **December, 2005**

#### **2006 Credentials Mailed**

Annual Membership Dues payable and Annual Ministerial Reports due on January 1, 2006.

### **Feb. 18, 2006 - Florida Regional Conference**

Duncan Conference Center, Delray Beach, FL

### **April 1, 2006 - 2005 Annual Ministerial Report Deadline**

### **May 10, 2006 - Canadian Annual Conference**

Tyndale University, Toronto, Canada

### **July 1, 2006 - Annual Membership Dues Late Fee Assessed**

### **Aug. 8-10, 2006 - Annual Conference**

River Terrace Resort, Gatlinburg, TN

We wish you God's very best  
as you Celebrate our Savior's birth  
and the New Year!



The Board of Directors and Staff of the  
Evangelical Church Alliance

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